



Maundy Thursday
April 13, 2017
First Presbyterian Church
Hastings, MN
7:00 p.m.

*Those who are able may stand.

The Prelude

***The Call to Worship**

One: People of God, you are those whom
Christ calls his friends;

**All: friends with whom he shares
the depths of his life.**

One: Break bread with him who loves you.
Pray with him in his distress.

Stand by him at the hour of his death.

**All: We can do no less for this friend
who has laid down his life for us all.**

***Hymn#202** *“An Upper Room Did Our Lord Prepare”*

Prayer of Confession

One: Christ, the Bread of Life and the True Vine,
offers us the gifts that nourish the soul.

In our brokenness we have spurned his love, which
could amply supply our need.

Let us confess our sin.

**All: Merciful God,
we are torn between
the specter of Good Friday
and the feast Christ spreads before us.**

**We come with the sorrowful question, “Is it I?”
We know the answer,
for we have denied and betrayed.
We have broken covenant
and turned from grace.
We are ruled
by what seems to work at the moment,
not by eternal truths.
How can we ask for forgiveness
when we find it so difficult to change?
Good God, deliver us.
Loving Savior,
grant pardon and transformation!**

Time of silent confession...

The Response *“Create in Me a Clean Heart”* CCLI#3257029

*Create in me a clean heart, O God, that I might serve you;
create in me a clean heart, O God, that I might be renewed.*

So fill me and heal me, and bring me back to you.

Create in me a clean heart, O God, that I might serve you.

The Assurance of Pardon

One: The wonder of God’s amazing love is this,
Christ’s body is broken for you. The cup of the
new covenant is poured out for many.
In Jesus Christ you are forgiven.

**All: We will take, eat, and drink
knowing full well the costly,
healing act by which we are set free,
and give thanks to God
for our new life in Christ.**

Scripture Reading Psalm 116.1-2, 12-19

Scripture Reading John 13.1-17, 31b-35

Meditation Rev. Dr. April Davis Campbell

Hymn “*Lenten Blessing*” insert

The Sacrament of the Lord’s Supper

The Invitation

Eucharistic Prayer

One: Gratitude, praise, hearts lifted high...

...so now, in gratitude, we join our voices to
those of the Church on earth and in heaven:

Holy, Holy, Holy

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Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F



1 Ho - ly, ho - ly, ho - ly Lord, God of
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm



pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F



full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

TEXT: Trad. liturgical text

LAND OF REST

MUSIC: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984

Music Adapt. © 1980 Church Pension Fund

Music Arr. © 1986 GIA Publications, Inc.

CCLI#3257029

...loving and caring in the world until your kingdom comes. Amen.

The Lord's Prayer

(Ecumenical)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

Breaking the Bread and Sharing the Cup

The Communion Prayer (Unison)

God of grace, we are grateful for this holy meal.

**May we who have celebrated this sign
of Christ's great love**

**show in our lives the fruits of his redemption;
through Jesus Christ our Lord. Amen.**

Hymn#215 "What Wondrous Love Is This"

The Stripping of the Chancel

Depart in Silence...

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About Communion this evening: All are invited to come forward, to sit down at the table and to be fed by our risen Lord, just as those disciples this night so long ago gathered round the table with Jesus to be fed one last time before his death. Please serve the person who sits next to you, then allow them to serve you.

The stripping of the chancel provides the transition into Good Friday. It is symbolic of the stripping of Christ before he was beaten and crucified. The bare chancel stands in stark contrast to the colors and flowers of the Easter/Resurrection morn.

This evening we are not just re-enacting the Last Supper as an event of the historic past, but giving thanks for the institution of the Lord's Supper as a primary way that we continue to encounter the risen Christ in our lives today, and we look forward with joy to the day when all God's children will gather together around the table of our Lord in the fullness of God's kingdom come.

Without a Benediction, we depart in silence tonight, because the service is not over. It continues tomorrow at 5:30 at the ecumenical Good Friday Service at SEAS, and concludes with our joyful celebration on Easter morning. The three services are really one service which provides us an opportunity to undertake a pilgrimage of renewed commitment and joy; to travel Christ's path of servanthood, through the Last Supper and the suffering of the cross, as we move toward Easter.

Easter Sunday Service 10:30